Committee Members: Richard Turner – Chair; Juan Cabrera – Vice Chair; Pete Delgado – President/Chief Executive Officer; Augustine Lopez – Chief Financial Officer; Clement Miller – Chief Operating Officer; Harry Wardwell – Community Member; Michael Wilson – Community Member; and Tarun Bajaj, M.D. – Medical Staff Member

FINANCE COMMITTEE MEETING – JANUARY 2022 COMMITTEE OF THE WHOLE SALINAS VALLEY MEMORIAL HEALTHCARE SYSTEM

MONDAY, JANUARY 24, 2022 12:00 P.M. – DOWNING RESOURCE CENTER, ROOMS A, B & C SALINAS VALLEY MEMORIAL HOSPITAL 450 E. ROMIE LANE, SALINAS, CALIFORNIA OR BY PHONE OR VIDEO

(Visit symh.com/virtualboardmeeting for Access Information)

<u>Please note</u>: Pursuant to SVMHS Board Resolution No. 2021-08, Assembly Bill 361, and guidance from the Monterey County Health Department in response to concerns regarding COVID-19, Board Members of Salinas Valley Memorial Healthcare System, a local health care district, are permitted to participate in this duly noticed public meeting via teleconference and certain requirements of The Brown Act are suspended.

AGENDA

- 1. Approval of Minutes from the Finance Committee Meeting of December 13, 2021 (DELGADO)
 - ➤ Motion/Second
 - ➤ Action by Committee/Roll Call Vote
- 2. Consider Recommendation for Board Approval of Sentrics Interactive Patient Care Solutions System as Sole Source Justification and Contract Award (LOPEZ/PARKS)
 - > Staff Report
 - Committee Questions to Staff
 - ➤ Motion/Second
 - > Public Comment
 - ➤ Committee Discussion/Deliberation
 - ➤ Action by Committee/Roll Call Vote
- 3. Consider Recommendation for Board Approval of Contract Award to Mercury Healthcare for a New Customer Relationship Management (CRM) Platform (LAURENT)
 - > Staff Report
 - Committee Questions to Staff
 - ➤ Motion/Second
 - ➤ Public Comment
 - ➤ Committee Discussion/Deliberation
 - ➤ Action by Committee/Roll Call Vote

- 4. Consider Recommendation for Board Approval of the Abbott Street Lease Agreement between Salinas Valley Memorial Healthcare System and Uni-Kool Partners for Additional Parking Located at 241 Abbott Street, Salinas (MILLER/STROTMAN)
 - > Staff Report
 - Committee Questions to Staff
 - ➤ Motion/Second
 - > Public Comment
 - ➤ Committee Discussion/Deliberation
 - Action by Committee/Roll Call Vote
- 5. Consider Recommendation for Board Approval of the Hellmuth, Obata & Kasabaum Inc. (HOK) Agreement for Space Programming & Full Tenant Improvements Design for the Downing Resource Center (DRC) Expansion Basement (MILLER/STROTMAN/SULLIVAN)
 - Staff Report
 - Committee Questions to Staff
 - ➤ Motion/Second
 - Public Comment
 - ➤ Committee Discussion/Deliberation
 - ➤ Action by Committee/Roll Call Vote
- 6. Consider Recommendation for Board Approval for the Purchase of Zoll Medical R Series ALS Defibrillators for all Hospital Based Departments (MILLER/PAULO)
 - Staff Report
 - Committee Questions to Staff
 - ➤ Motion/Second
 - Public Comment
 - ➤ Committee Discussion/Deliberation
 - ➤ Action by Committee/Roll Call Vote
- 7. Review Balanced Scorecard November 2021 (LOPEZ)
- 8. Financial and Statistical Review (LOPEZ)
- 9. Public Input

This opportunity is provided for members of the public to make a brief statement, not to exceed three (3) minutes, on issues or concerns within the jurisdiction of this District Board which are not otherwise covered under an item on this agenda.

- 10. No Closed Session
- 11. <u>Adjournment</u> The February 2022 Finance Committee Meeting is scheduled for **Wednesday**, **February 23, 2022, at 12:00 p.m.**

<u>Notes</u>: This Committee meeting may be attended by Board Members who do not sit on this Committee. In the event that a quorum of the entire Board is present, this Committee shall act as a Committee of the Whole. In either case, any item acted upon by the Committee or the Committee of the Whole will require consideration and action by the full Board of Directors as a prerequisite to its legal enactment.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Executive Assistant during regular business hours at 831-755-0741. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations. The Committee packet is available at the Committee Meeting, at www.svmh.com, and in the Human Resources Department of the District All items available at the Committee Meeting, at www.svmh.com, and in the Human Resources Department

of the District. All items appearing on the agenda are subject to action by the Committee.